**APPLICATION FORM (Teaching Post)**

**Please affix recent**

**Passport size photo**

Post applied for : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Specialization in : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advertisement reference: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Full Name (in block letters) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Age (as on date) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Sex : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marital Status : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Religion : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Caste: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Phone No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. E-Mail : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Present Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. PAN NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AADHAR NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. ELECTION CARD NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Academic Qualification (Begin with the recent):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No.  | Examination/ Degree  | Board / University  | Year  | % (CPI) | Class  | Main Subject  |
| 1  |  |  |  |  |  |  |
| 2  |  |  |  |  |  |  |
| 3  |  |  |  |  |  |  |
| 4  |  |  |  |  |  |  |
| 5  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |

14. Experience: (Years/Months)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Experience | Academics  | Research  | Industry  | Others  | Total |
|  |  |  |  |  |  |

15. Details of Experience: (In Chronological Order)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No.  | Organization  | Period (From To) (DD-MM-YY)  | Designation  | Salary  | Reason For Leaving  |
| 1  |  |  |  |  |  |
| 2  |  |  |  |  |  |
| 3  |  |  |  |  |  |
| 4  |  |  |  |  |  |
| 5  |  |  |  |  |  |
| 6 |  |  |  |  |  |

16. Research Papers Published: (In Chronological Order)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No.  | National / International  | Subject  | Name of the Journal  | Mon & Yr  | Remarks  |
| 1  |  |  |  |  |  |
| 2  |  |  |  |  |  |
| 3  |  |  |  |  |  |
|  |  |  |  |  |  |

17. Research Papers Presented: (In Chronological Order)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No.  | National / International  | Subject  | Name of the Institute  | Month & Yr  | Remarks  |
| 1  |  |  |  |  |  |
| 2  |  |  |  |  |  |
| 3  |  |  |  |  |  |
| 4  |  |  |  |  |  |
| 5  |  |  |  |  |  |

18. Seminar/ Workshop/ Conference attended: (In Chronological Order)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No.  | Title  | Held at : (Name of the Institute)  | Mon & Yr  | Remarks  |
| 1  |  |  |  |  |
| 2  |  |  |  |  |
| 3  |  |  |  |  |
| 4  |  |  |  |  |
| 5  |  |  |  |  |

19. Book(s)/Other Literature Published / Govt. Report /Survey if any (In Chronological Order)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No.  | Title  | Year of Publication  | Published By  | Name of the Co-Author  |
| 1  |  |  |  |  |
| 2  |  |  |  |  |
| 3  |  |  |  |  |
| 4  |  |  |  |  |
| 5  |  |  |  |  |

20. Subjects Taught:

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.  | Subject  | Discipline  | Semester/ Year  |
| 1  |  |  |  |
|  |  |  |  |
| 3  |  |  |  |
| 4  |  |  |  |
| 5  |  |  |  |

21. M.Tech / any project guided (Attach separate sheet):

22. Ph.D. research project guided / Govt. aided projects executed (Attach separate sheet):

23. Research & Consultancy Experience (If any):

24. Collaborative/ Sponsored Research Projects (If any):

25. Academic Administrative Experience and Your Contributions (If any):

26. Professional Membership (If Any):

27. Other Achievements (If Any):

28. Extra /Co-Curricular Activities (ECE /CCA) (If Any):

29 .Present Employment Details:

 Post Held : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 1. Present basic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. D.A. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. H.R.A. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. Other : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 5. Total Salary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

30. Present Employer Details:

 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation of Superior \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mo. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

31. References (Minimum Two):

 1. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mo. No. \_\_\_\_\_\_\_\_\_\_\_\_\_

 Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mo. No. \_\_\_\_\_\_\_\_\_\_\_\_

 Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DECLARATION**

I declare that the statements made in this application are true to the best of my knowledge and belief. I understand that misleading or wrong information supplied may lead to summarily rejection of application / appointment if found subsequently.

Place:

Date: *(Signature of Applicant)*

**INSTRUCTIONS TO THE CANDIDATES**

 (1) Separate application should be submitted for each post.

(2) Copies of certificates, mark sheets, photograph, testimonials etc. should be attached with the application (attested by the applicant himself) and the originals must be produced at the time of interview and at the time of joining, if selected.

 4CA / CCA ( If Any ) : Any ) :y ) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_SRICT)666666666666666666666666666666666666666666666666666666666666666666666666(3) Documents to be enclosed with the application form may securely be tagged to avoid loss in handling, photographs may be properly attached.

(4) Applying for the post does not entitle that the candidates should be called for an interview.

(5) Wrong information and Misleading information may lead to summarily rejection of application / appointment, if found subsequently.

(6) The Institute reserves the right to fill up or not to fill up any of the post(s) advertised.

(7) Applications not as per the prescribed format or received after the last date or without complete information will not be considered.

(8) No TA DA will be paid for the journeys made for the interview / screening test etc.

(9) Fresher Staff may be appointed on Ad hoc basis and fixed salary.

(10) Experienced staff will be appointed at appropriate grade or higher grade depending on their credentials. Pay scale and other benefits will be same as per AICTE /GTU norms.

(11) **For points 14 through 25 as "Attach separate sheet, if required"**